NOTICE OF POLLING PLACE ELECTION SOUTH SUBURBAN PARK AND RECREATION DISTRICT

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the South Suburban Park and Recreation District of Arapahoe, Douglas and Jefferson Counties, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 A.M. and 7:00 P.M. The Board of Directors of the District has designated the following polling place:

South Suburban Sports Complex

4810 E. County Line Road Littleton, CO 80126

At said election, the electors of the District shall vote for three (3) Directors to serve a four-year term of office of the Board of Directors of the District:

The names of persons nominated for a four-year term are as follows:

Keith Gardner
Joe Wilson
Luke Lorenz
Tyler Linnebur
Steve Kaverman
Rick Pilgrim
Joshua N. Boone
Dan Murphy
Jennifer Stearns
Elizabeth Watson

NOTICE IS FURTHER GIVEN that applications for absentee ballots may be filed with Jennifer King, Designated Election Official of the South Suburban Park and Recreation District at: 4810 E. County Line Road, Littleton, CO 80126, Monday through Friday between the hours of 8:00 A.M. and 4:00 P.M., until the close of business (4:00 P.M.) on the Tuesday immediately preceding the regular election (April 29, 2025) Contact the DEO at (303) 483-7011 or Elections@ssprd.org for more information. Absentee ballots must be returned to the DEO by 7:00 p.m. on Election Day.

SOUTH SUBURBAN PARK AND RECREATION DISTRICT

<u>/s/</u>
Jennifer King, Designated Election Official

Published in: Littleton Independent

Douglas County NewsPress

Jeffco Transcript

Published on: April 3, 2025

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

South Suburban Parks, Recreation (admin) **
Administrative Offices
4810 E. County Line Road
Littleton CO 80126

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Douglas } ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 4/3/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Douglas County News-Press

Linda (Slayo)

State of Colorado }
County of Arapahoe } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 4/3/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-481608

Jean Schaffer Notary Public My commission ends January 16, 2028

JEAN SCHAFFER
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20134029363
MY COMMISSION EXPIRES JAN 16, 2028

Public Notice

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SOUTH SUBURBAN PARK AND RECREATION DISTRICT

/s/ Jennifer King, Designated Election Official

Legal Notice No. DC 1010 First Publication: April 3, 2025 Last Publication: April 3, 2025 Publisher: Doudlas County News-Press Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

South Suburban Parks, Recreation (admin) **
Administrative Offices
4810 E. County Line Road
Littleton CO 80126

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Jefferson } ss

This Affidavit of Publication for the Jeffco Transcript, a weekly newspaper, printed and published for the County of Jefferson, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 4/3/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Jeffco Transcript

Luca (Slys)

State of Colorado }
County of Jefferson } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 4/3/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-747941

Jean Schaffer Notary Public My commission ends January 16, 2028

JEAN SCHAFFER NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20134029363 MY COMMISSION EXPIRES JAN 16, 2028

Public Notice

NOTICE OF POLLING PLACE ELECTION SOUTH SUBURBAN PARK AND RECREATION DISTRICT

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SOUTH SUBURBAN PARK AND RECREATION DISTRICT

/s/ Jennifer King, Designated Election Official

Legal Notice No. Jeff 1616 First Publication: April 3, 2025 Last Publication: April 3, 2025 Publisher: Jeffco Transcript Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

South Suburban Parks, Recreation (admin) **
Administrative Offices
4810 E. County Line Road
Littleton CO 80126

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Arapahoe } ss

This Affidavit of Publication for the Littleton Independent, a weekly newspaper, printed and published for the County of Arapahoe, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 4/3/2025, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Littleton Independent

Linda (Slays)

State of Colorado }
County of Arapahoe } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 4/3/2025. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20134029363-309542

Jean Schaffer Notary Public My commission ends January 16, 2028

JEAN SCHAFFER
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20134029363
MY COMMISSION EXPIRES JAN 16, 2028

Public Notice

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SOUTH SUBURBAN PARK AND RECREATION DISTRICT

/s/ Jennifer King, Designated Election Official

Legal Notice No. Arap 2778
First Publication: April 3, 2025
Last Publication: April 3, 2025
Publisher: Littleton Independent